

## MONTHLY MEMBERSHIP PROGRESS REPORT

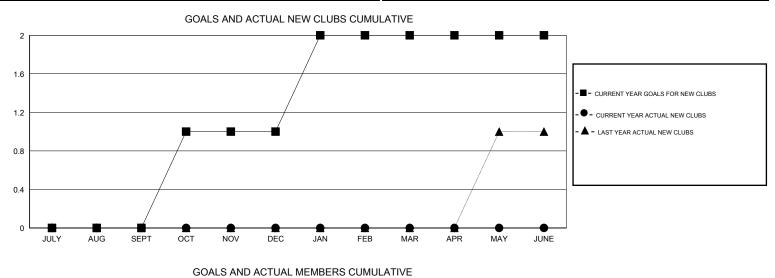
District 1 A

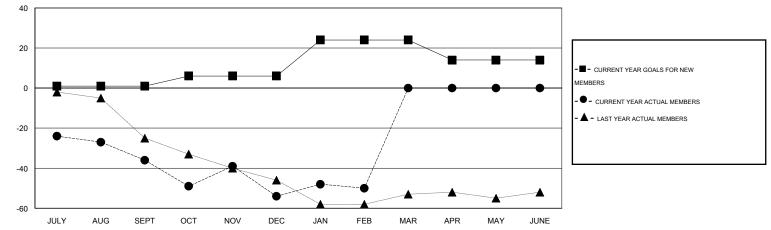
Results as of: 2/28/2014

## GMT: GARY ANDERSON

## LOCATION ILLINOIS

| GMT: G                    | GMT: GARY ANDERSON |                       | LOCATI                     | LOCATION ILLINOIS           |                             |                    |                                  |                              | GMT CA 1                    |
|---------------------------|--------------------|-----------------------|----------------------------|-----------------------------|-----------------------------|--------------------|----------------------------------|------------------------------|-----------------------------|
| Clubs                     |                    |                       |                            |                             | Members                     |                    |                                  |                              |                             |
| RESULTS FOR 2013-2014     |                    |                       |                            |                             | RESULTS FOR 2013-2014       |                    |                                  |                              |                             |
| QUARTER                   | NEW CLU<br>GOAL    | B ACTUAL NEW<br>CLUBS | ACTUAL<br>DROPPED<br>CLUBS | ACTUAL NET<br>GAIN/<br>LOSS | QUARTER                     | NEW MEMBER<br>GOAL | ACTUAL TOTAL<br>MEMBERS<br>ADDED | ACTUAL<br>DROPPED<br>MEMBERS | ACTUAL NET<br>GAIN/<br>LOSS |
| JULY/AUG/SE               | EPT 0              | 0                     | 2                          | -2                          | JULY/AUG/SEPT               | 1                  | 36                               | 72                           | -36                         |
| OCT/NOV/DE                | EC 1               | 0                     | 1                          | -1                          | OCT/NOV/DEC                 | 5                  | 48                               | 66                           | -18                         |
| JAN/FEB/MAR<br>APR/MAY/JU | 0                  | 0<br>0                | 0<br>0                     | 0<br>0                      | JAN/FEB/MAR<br>APR/MAY/JUNE | 18<br>-10          | 21<br>0                          | 17<br>0                      | 4<br>0                      |





|     | 25 CLUBS OF 75 ADDED 1 OR MORE | GENDER DISTRIBUTION  |   |  |
|-----|--------------------------------|--|---|--|
|     | NEW MEMBERS                    |  | ,253 (70.91%)   |  |
|     |                                | FEMALE 5   | i14 (29.09%)  |  |
| 11  | CLICK HERE FOR HEALTH          |  | 334   |  |
| 9   | ASSESSMENT DATA                | HEAD OF HOUSEHOLD  | 157   |  |
| 135 |                                | NON-HEAD OF HOUSEHOLD  |   |  |
|     | 9<br>135                       | 11 Image: Click Here For Health   9 ASSESSMENT DATA   135 Image: Click Here For Health | NEW MEMBERS MALE 1   MALE 1   FEMALE 5   11 CLICK HERE FOR HEALTH   9 ASSESSMENT DATA   135 FAMILY UNIT MEMBERS   HEAD OF HOUSEHOLD |  |